## STATE OF ALABAMA: COUNTY OF DEKALB:

I, LARRY W. WALKER, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, FOR LARRY WALKER LAND SURVEYING, INC., STATE THAT THIS IS A PLAT OF AN ACTUAL FIELD SURVEY OF TRACTS 1 THRU 7, INCLUSIVE OF 'BATES PROPERTY', MORE PARTICULARLY DESCRIBED AS FOLLOWS:

AN ACTUAL FIELD SURVEY UP TRACTS I THRU 7, INCLUSIVE UP "BATES PRUPERTY", MURE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT A 1/2' REBAR MARKING THE NE CORNER DF THE NE1/4-NW1/4 IN SECTION 7, T-9-S, R-8-E, THENCE SOL'28'26'E 222.37' ALDIG THE EAST LINE DF SAID FORTY TO A 1' 7. T-9-S, R-8-E, THENCE SOL'28'26'E 222.37' ALDIG THE EAST LINE OF SAID FORTY TO A 1' PIPE AT A FENCE CARPEDICA-497-LS), THENCE LEAVING SAID FORTY LINE S45'41'19'W 68.20' TO A 1/2' REBAR AT A FENCE CORNER, THENCE SO4'03'59'E 1091.77' TO A 1' PIPE AT A FENCE CORNER MARKING THE SE CORNER OF SAID FORTY AND THE NE CORNER OF THE SE1/4-NW1/4 IN SAID SECTION 7 TO A 1/2' REBAR CAPPEDICM. JONES), THENCE CONTINUE ALDIG SAID FORTY LINE SO0'02'54'W 698.23' TO A 3/4' PIPE AT A FENCE CONTINUE ALDIG SAID FORTY LINE SO0'02'54'W 698.23' TO A 3/4' PIPE AT A FENCE CONTINUE ALDIG SAID FORTY LINE SO0'02'54'W 698.23' TO A 3/4' PIPE AT A FENCE CONTINUE ALDIG THE SE CORNER OF SAID FORTY, THENCE N89'29'39'W 2629.87' TO A 1' PIPE AT A FENCE CORNER MARKING THE SV CORNER OF THE SW1/4-NW1/4 IN SAID SECTION 7 AND THE NE CORNER OF THE NE1/4-SE1/4 IN SCITION 12, SO0'19'12'E 1318.58' TO A 1' PIPE MARKING THE SE CORNER OF SAID FORTY, THENCE ALDIG THE SOUTH LINE OF SAID FORTY N86'33'57'W 1327.24' TO A 2' PIPE MARKING THE SW CORNER OF SAID FORTY, THENCE ALDIG THE WEST LINE OF SAID FORTY, THE FOLLOWING BEARINGS AND DISTANCES; NO0'09'55'W 1009.41' TO A 3' PIPE IN A ROCK PILE, THENCE NO0'11'27'W 222.66' TO A 1/2' REBAR CAPPED/CDUDY)M MARKING THE NV CORNER OF SAID FORTY, THENCE ALDIG THE NORTH LINE OF SAID FORTY LINE N89'41'33'E 55.70' TO A 1/2' REBAR CAPPED/COLWDY), THENCE CONTINUE ALDIG SAID FORTY LINE N89'41'33'E 55.70' TO A 1/2' REBAR CAPPED/COL-497-LS) ON THE SOUTHEASTERLY R/W OF DEKALB COUNTY ROAD #862 (60' R/W), THENCE CONTINUE ALDIG SAID FORTY LINE NAD ALDIG SAID R/W THE FOLLOWING BEARINGS AND DISTANCES: N33'4'4'25'E 144'98' TO A 1/2' REBAR CAPPED/CA-497-LS), THENCE CONTINUE ALDIG SAID FORTY LINE N89'41'33'E 55.70' TO A 1/2' REBAR CAPPED/CA-497-LS)

LESS AND ACCEPT ANY PORTION LYING WITHIN THE R/W DF DEKALB COUNTY ROAD #862 (60' R/W) and dekalb county ROAD #22 (60' R/W).

I FURTHER STATE THAT THIS SURVEY AND PLAT MEETS THE CURRENT REQUIREMENTS DF THE STANDARDS DF PRACTICE FOR LAND SURVEYING IN THE STATE DF ALABAMA TO THE BEST DF MY KNOWLEDGE, INFORMATION AND BELIEF. THIS THE 11TH DAY OF NOVEMBER, 2014

LARRY W. WALKER, PLS ALABAMA LICENSE #21183.

THIS PROPERTY IS ORDERED BY THE CIRCUIT COURT OF DEKALB COUNTY, ALABAMA TO BE SOLD.

I, PAM SIMPSON, CIRCUIT CLERK, DF DEKALB COUNTY, ALABAMA, HEREBY APPROVE THIS PLAT FOR RECORDING, THIS THE \_\_\_\_\_ DAY DF \_\_\_\_\_ 2014.

PAM SIMPSON CIRCUIT CLERK, DEKALB COUNTY, ALABAMA.

## COUNTY ENGINEER:

THE UNDERSIGNED , AS COUNTY ENGINEER FOR DEKALB COUNTY, ALABAMA, HEREBY CERTIFIES THE PROPOSED PLAT FOR THIS SUBDIVISION COMPLIES WITH CURRENT REQUIREMENTS FOR A MINOR SUBDIVISION.

-----DEKALB COUNTY ENGINEER

DEKALB COUNTY HEALTH DEPARTMENT:

LINE TABLE

L11 323.53' N31\*40'02"E

L12 274.00' S74\*15'29"W L13 307.90' N31\*40'02"E

L14 60.00' S85\*49'32"W

L15 129.79' N33\*44′26**′**E

L16 72.79′ S85•49′31**″**W

L17 121.60' N78\*32'20"W

L18 243.22' S31\*40'02"W

L19 225.72' S24\*43'13"W

L20 299.12' S31\*40'02"W

TRACTS 1 THRU 6 CANNOT BE FURTHER SUBDIVIDED WITHOUT THE APPROVAL OF THE DEKALB COUNTY HEALTH DEPARTMENT.

DATE

DATE

WADE BOBO

LINE TABLE LINE LENGTH BEARING LINE LENGTH BEARING L1 128.15' N72\*03'32"E L21 323.53' S31\*40'02"W L2 356.60' N74\*15'29"E L22 359.90' S32\*11'16'W L23 144.98' N33\*44'25"E L3 118.47' N85\*49'32"E L4 125.88' \$78\*32'20"E L24 183.60' N31\*10'05"E L25 191.82' N29\*04'35"E L5 198.70' N24\*43'13"E L26 81.25' N35\*22'58"E L6 200.16' N31\*40'02"E L27 34.01' N43\*41'46"E L7 120.00' \$72\*03'32\*W L28 165.58' N86\*46'52"E L8 299.12' N31\*40'02"E L9 89.82' \$74\*15'29"W L29 220.32' N25\*18'38"E L30 316.22' N55\*55'54"W L10 162.60' S72\*03'32"W

L31 68.20' \$45\*41'19"W

